FCCLA

1. Each exhibit should have educational value in homemaking and be arranged to summarize an activity or work accomplished by the chapter participating.

2. Each exhibit will occupy a space of eight-foot frontage. Exhibitors are to construct the background to suit their requirements. Depth of exhibit: 8 feet; height: 6 feet; side height: 4 feet.

3. Chapter exhibiting must assume all responsibility for placing and removing the exhibit. All display apparatus (or material) such as tables, cards, models and other articles are to be provided by exhibitor.

4. EACH EXHIBITOR MUST provide a suitable sign to identify the object or article and description thereof, easily distinguished or read, which may be done by members of the chapter or school, or by a professional painter.

5. Articles to be used for settings or decorative purposes in connection with the exhibit may be borrowed from merchants or other sources (with no mention shown) and will not be counted against the exhibitor.

6. Exhibiting chapter shall make arrangements to keep devices (if any) in working order and booth cleaned so as to present a credible appearance for the duration of the Fair.

7. All exhibits must have been constructed and designed since the last Santa Rosa County Fair. The majority of the exhibit's construction and design should be the work of students. Any exhibit utilizing materials from a previous SRC Fair exhibit must make obvious changes in the theme, content, or design. Entering an exhibit, which competed in another contest during the last 12 months, will be allowed if it was the work of the same students.

8. Entry Forms should be submitted as soon as possible. The deadline for submitting an entry form is one week before the Fair's opening day. All exhibitors who do not submit an entry form as specified may be allowed to display their exhibits only if space is available, by they will not be judged nor eligible for any award. See the General Rules for requirements, dates and times.

- Feel free to email me at exhibits@srcfair.com if you have any questions.

SCORE FOR JUDGING

1. **Presents a Pleasing Appearance** 30 possible points

A. Appearance
1. Neat and attractive
2. Uncrowded and uncluttered
3. Space used to good advantage

B. Artistic Quality
1. Balance and harmony
2. Line and color
3. All parts in proportion

C. Effective Caption
1. Short and catchy
2. Well worded and placed
3. Lettering neat, clean and suitable
4. Free from spelling errors

2. Interest 25 30 possible points
A. The exhibit presents an idea, clearly expressed, with adequate explanation.
B. Something unusual. An "attention getter" is used, such as motion, light, clever design, color, figures, special features or attendant.

3. **Educational Value** 45 30 possible points
In terms of the objectives of the FCCLA:
A. Shows one or more unique contributions or specifies out comes which benefit students, home, family, and/or community.
B. Illustrates one of the purposes of the FCCLA
C. Does the observer leave the exhibit with a compelling interest in some phase of FCCLA?

TOTAL SCORE 100

SANTA ROSA COUNTY FAIR
Nonprofit Club/Organization/Community/School Competitive Exhibits Application

Name of Contestants(s) _____

Address_____

_____

Name of Leader, Teacher, or Contact Person Job/Position Title

_____ _____

Contact's Home Phone Number Contact's Work Phone Number

_____ _____

E-mail Address_____

EXHIBIT INFORMATION (Check **one** Division of Entry)

_____ 4-H Club
_____School (may be a Club, Organization, or Committee representing its school)
_____ Scouts
_____Santa Rosa County (may be a County Farm, Community, Organization, Club,
        Individual, or any Nonprofit Group)
_____FCCLA
_____Noncompetitive/Exhibition Only
_____FFA

Exhibit Title:_____

(Special Requests? Please note them on the back of this form.)

Preregistration required due to space limitations. See the General Rules for requirements, sizes, dates, and times.

MAIL TO:
SANTA ROSA COUNTY FAIR, INC.
Attention: EXHIBIT CHAIRMAN
P.O. Box 884
Milton, FL 32572