

SCHOOLS

www.SRCFair.com

1. Open to any School in Santa Rosa County, or any Club or Organization representing a school.
2. The exhibit shall include the School name, and the Sponsoring Club or Organization, if any.
3. See Rules for information on size and deadline. Entry Forms should be submitted as soon as possible. The deadline for submitting an entry form is one week before the Fair's opening day. All exhibitors who do not submit an entry form as specified may be allowed to display their exhibits only if space is available, but they will not be judged nor eligible for any award. See the General rules for requirements, dates, and times
 - Feel free to email me at exhibits@srcfair.com if you have any questions.
4. All exhibits must have been constructed and designed since the last Santa Rosa County Fair. The majority of the exhibit's construction and design should be the work of the students. Any exhibit utilizing materials from a previous SRC Fair exhibit must make obvious changes in the theme, content, or design. Entering an exhibit, which competed in another contest during the last 12 months, will be allowed if it was the work of the same students currently entering.

SCORE FOR JUDGING

POINTS

1. **Educational Theme** 50 points possible
 - a. Is it appropriate?
 - b. Does it deliver a message?
 - c. Is adequate explanation given?
2. **Originality** 25 points possible
 - a. Is there an original or unique idea?
 - b. Does it have Eye Appeal?
3. **Appearance** 25 points possible
 - a. Is the display neat, clean and free from clutter?
 - b. Is the space used to its best advantage?
 - c. Is there a center of interest?

TOTAL SCORE 100

SANTA ROSA COUNTY FAIR

**Nonprofit Club/Organization/Community/School Competitive Exhibits
Application**

Name of Contestants(s) _____

Address _____

Name of Leader, Teacher, or Contact Person Job/Position Title

Contact's Home Phone Number Contact's Work Phone Number

E-mail Address _____

EXHIBIT INFORMATION (Check **one** Division of Entry)

_____ 4-H Club

_____ School (may be a Club, Organization, or Committee representing its school)

_____ Scouts

_____ Santa Rosa County (may be a County Farm, Community, Organization, Club,
Individual, or any Nonprofit Group)

_____ FCCLA

_____ Noncompetitive/Exhibition Only

_____ FFA

Exhibit Title: _____

(Special Requests? Please note them on the back of this form.)

Pre-registration required due to space limitations. See the General Rules for requirements, sizes, dates, and times.

MAIL TO:
SANTA ROSA COUNTY FAIR, INC.
Attention: EXHIBIT CHAIRMAN
P.O. Box 884
Milton, FL 32572